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| **5600-PM-BMP0020 1/2016**  **Application**  **DEP Logo** | | | **COMMONWEALTH OF PENNSYLVANIA**  **DEPARTMENT OF ENVIRONMENTAL PROTECTION**  **BUREAU OF MINING PROGRAMS** | | | | | **DEP USE ONLY** |
| **Date Received** |
| **ENVIRONMENTAL GOOD SAMARITAN**  **PROJECT PROPOSAL** | | | | | | | |
| **I.D. Number** |
| **SECTION A. APPLICANT** | | | | | | | | |
| **1. Applicant’s Name:** | |  | | | | **Applicant is**: (check appropriate blocks)  an individual  an authority  an association  other body of local government  a business  a state or federal agency  Other: describe: | | |
| **Mailing Address:**  **E-mail address:** | |  | | | |
|  | | | |
| **2. Project Coordinator’s Name:** | | | |  | | | **Telephone No.:** (     )     - | |
| **Mailing Address:**  **E-mail address:** |  | | | | | **3. Provide the names and addresses of project landowners on Attachment A and project participants on Attachment B. Provide the names and addresses of adjacent and downstream landowners on Attachment C.** | | |
| **SECTION B. LOCATION** | | | | | | | | |
| 1. **County:**   **Municipality:** | | | | | **Latitude:**       **Longitude:**  **USGS Quad/Map Name:** | | | |
| **2. Narrative description of the boundaries of the project; identify the properties and their owners within and adjacent to the project area. The applicant may attach a map that provides this information instead of the narrative.** | | | | | | | | |
| **3. Newspaper with general circulation in the locality of the project:**  **Name:**  **Address:** | | | | | | | | |
| **Telephone:** | | | | | | | | |
| **SECTION C. DESCRIPTION OF PROJECT** | | | | | | | | |
| **1. Project Name:**  Has project started?  Yes When?        No  Check type of project:  Water Pollution Abatement  Reclamation  Both | | | | | | | | |
| **2. Project Area:**       acres **Project duration (months)** | | | | | | | | |

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| **3. Project Description -** Describe the problem to be addressed by the project andthe sequence and timing of project activities, include identifiable milestones and the timetable for completing each milestone. **If known, include the name, operator, permit number and approximate dates of operation for the former site where the project is to take place.** If the project has started, identify the activities currently taking place. |
| **4. Right of Entry:** Attach documentation that each landowner has given the applicant, the participants and the Department permission to enter onto the project area to Attachment D. |
| **5. Certification and Signature:**  I certify that the information in this application is true and correct to the best of my knowledge.  Submitted by:        Applicant Date  Signature:  Title |

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|  | | | | **Attachment A**  **List of Landowners** | | | | | **Department I.D.** |
| **(Project Name) (Township) (County)** | | | | | | | | | |
| The following landowners have or will have provided access to their land for the reclamation or water pollution abatement project identified above. These landowners may be eligible for coverage under the Environmental Good Samaritan Act of 1999. | | | | | | | | | |
| Name: |  | | | | Name: |  | | | |
| Mailing Address: | | |  | | Mailing Address: | | |  | |
| County: | |  | | | County: | |  | | |
| Municipality: | |  | | | Municipality: | |  | | |
| Parcel No.: | |  | | | Parcel No.: | |  | | |
| Phone #: | |  | | | Phone #: | |  | | |
| Type of person:  Individual  Partnership  Corporation  Association  Authority or Local Government  State or federal agency  Other  Signature: | | | | | Type of person:  Individual  Partnership  Corporation  Association  Authority or Local Government  State or federal agency  Other  Signature: | | | | |
| Name: |  | | | | Name: |  | | | |
| Mailing Address: | | |  | | Mailing Address: | | |  | |
| County: | |  | | | County: | |  | | |
| Municipality: | |  | | | Municipality: | |  | | |
| Parcel No.: | |  | | | Parcel No.: | |  | | |
| Phone #: | |  | | | Phone #: | |  | | |
| Type of person:  Individual  Partnership  Corporation  Association  Authority or Local Government  State or federal agency  Other  Signature: | | | | | Type of person:  Individual  Partnership  Corporation  Association  Authority or Local Government  State or federal agency  Other  Signature: | | | | |
| Name: |  | | | | Name: |  | | | |
| Mailing Address: | | |  | | Mailing Address: | | |  | |
| County: | |  | | | County: | |  | | |
| Municipality: | |  | | | Municipality: | |  | | |
| Parcel No.: | |  | | | Parcel No.: | |  | | |
| Phone #: | |  | | | Phone #: | |  | | |
| Type of person:  Individual  Partnership  Corporation  Association  Authority or Local Government  State or federal agency  Other  Signature: | | | | | Type of person:  Individual  Partnership  Corporation  Association  Authority or Local Government  State or federal agency  Other  Signature: | | | | |
| Name: |  | | | | Name: |  | | | |
| Mailing Address: | | |  | | Mailing Address: | | |  | |
| County: | |  | | | County: | |  | | |
| Municipality: | |  | | | Municipality: | |  | | |
| Parcel No.: | |  | | | Parcel No.: | |  | | |
| Phone #: | |  | | | Phone #: | |  | | |
| Type of person:  Individual  Partnership  Corporation  Association  Authority or Local Government  State or federal agency  Other  Signature: | | | | | Type of person:  Individual  Partnership  Corporation  Association  Authority or Local Government  State or federal agency  Other  Signature: | | | | |

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|  | | | | **Attachment B**  **List of Project Participants** | | | | | **Department I.D.** |
| **(Project Name) (Township) (County)** | | | | | | | | | |
| The following landowners have or will have provided access to their land for the reclamation or water pollution abatement project identified above. These landowners may be eligible for coverage under the Environmental Good Samaritan Act of 1999. | | | | | | | | | |
| Name: |  | | | | Name: |  | | | |
| Mailing Address: | | |  | | Mailing Address: | | |  | |
| Phone #: | |  | | | Phone #: | |  | | |
| Type of person:  Individual  Partnership  Corporation  Association  Authority or Local Government  State or federal agency  Other  Signature: | | | | | Type of person:  Individual  Partnership  Corporation  Association  Authority or Local Government  State or federal agency  Other  Signature | | | | |
| Name: |  | | | | Name: |  | | | |
| Mailing Address: | | |  | | Mailing Address: | | |  | |
| Phone #: | |  | | | Phone #: | |  | | |
| Type of person:  Individual  Partnership  Corporation  Association  Authority or Local Government  State or federal agency  Other  Signature: | | | | | Type of person:  Individual  Partnership  Corporation  Association  Authority or Local Government  State or federal agency  Other  Signature | | | | |
| Name: |  | | | | Name: |  | | | |
| Mailing Address: | | |  | | Mailing Address: | | |  | |
| Phone #: | |  | | | Phone #: | |  | | |
| Type of person:  Individual  Partnership  Corporation  Association  Authority or Local Government  State or federal agency  Other  Signature: | | | | | Type of person:  Individual  Partnership  Corporation  Association  Authority or Local Government  State or federal agency  Other  Signature | | | | |
| Name: |  | | | | Name: |  | | | |
| Mailing Address: | | |  | | Mailing Address: | | |  | |
| Phone #: | |  | | | Phone #: | |  | | |
| Type of person:  Individual  Partnership  Corporation  Association  Authority or Local Government  State or federal agency  Other  Signature: | | | | | Type of person:  Individual  Partnership  Corporation  Association  Authority or Local Government  State or federal agency  Other  Signature | | | | |
| Name: |  | | | | Name: |  | | | |
| Mailing Address: | | |  | | Mailing Address: | | |  | |
| Phone #: | |  | | | Phone #: | |  | | |
| Type of person:  Individual  Partnership  Corporation  Association  Authority or Local Government  State or federal agency  Other  Signature: | | | | | Type of person:  Individual  Partnership  Corporation  Association  Authority or Local Government  State or federal agency  Other  Signature | | | | |

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|  | **Attachment C**  **List of Adjacent and Riparian Landowners** | **Department I.D.** |
| **(Project Name) (Township) (County)** | | |
| The following landowners either:  (1) own property immediately next to the property on which the project will take place; or  (2) own stream-side property within 1,000 feet (304.8 meters) downstream of the project. | | |

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| Name: |  | Name: |  |
| Mailing Address: |  | Mailing Address: |  |
| County: |  | County: |  |
| Municipality: |  | Municipality: |  |
| Parcel No.: |  | Parcel No.: |  |
| Stream Name(s): | Stream Name(s): | Stream Name(s): | Stream Name(s): |
|  |  |  |  |
| Approx. Distance from Project: | Approx. Distance from Project: | Approx. Distance from Project: | Approx. Distance from Project: |
|  |  |  |  |
| Adjacent | Downstream | Adjacent | Downstream |
| Name: |  | Name: |  |
| Mailing Address: |  | Mailing Address: |  |
| County: |  | County: |  |
| Municipality: |  | Municipality: |  |
| Parcel No.: |  | Parcel No.: |  |
| Stream Name(s): | Stream Name(s): | Stream Name(s): | Stream Name(s): |
|  |  |  |  |
| Approx. Distance from Project: | Approx. Distance from Project: | Approx. Distance from Project: | Approx. Distance from Project: |
|  |  |  |  |
| Adjacent | Downstream | Adjacent | Downstream |
| Name: |  | Name: |  |
| Mailing Address: |  | Mailing Address: |  |
| County: |  | County: |  |
| Municipality: |  | Municipality: |  |
| Parcel No.: |  | Parcel No.: |  |
| Stream Name(s): | Stream Name(s): | Stream Name(s): | Stream Name(s): |
|  |  |  |  |
| Approx. Distance from Project: | Approx. Distance from Project: | Approx. Distance from Project: | Approx. Distance from Project: |
|  |  |  |  |
| Adjacent | Downstream | Adjacent | Downstream |
| Name: |  | Name: |  |
| Mailing Address: |  | Mailing Address: |  |
| County: |  | County: |  |
| Municipality: |  | Municipality: |  |
| Parcel No.: |  | Parcel No.: |  |
| Stream Name(s): | Stream Name(s): | Stream Name(s): | Stream Name(s): |
|  |  |  |  |
| Approx. Distance from Project: | Approx. Distance from Project: | Approx. Distance from Project: | Approx. Distance from Project: |
|  |  |  |  |
| Adjacent | Downstream | Adjacent | Downstream |

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|  | **Attachment D**  **Permission to Enter Project Area** | **Department I.D.** |

Each landowner, whose property will be used for the proposed project or used to provide access to the project area, must give in writing his or her permission for the project applicant and participants to come onto the property to work on the proposed project. Each landowner must also give the Department of Environmental Protection permission to come onto the property to observe project activities, collect samples and otherwise do its job. **Attach either the “Consent to Right of Entry” document (DEP Form 5600-FM-BMP0483) or the Growing Greener Landowner Forms, as applicable.**

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| **FOR DEP USE ONLY**  **COMMONWEALTH OF PENNSYLVANIA**  **DEPARTMENT OF ENVIRONMENTAL PROTECTION**  **BUREAU OF MINING PROGRAMS** | | |
| **APPROVAL OF COVERAGE UNDER THE ENVIRONMENTAL** | | |
| **GOOD SAMARITAN ACT** | | |
| In compliance with the provisions of the Environmental Good Samaritan Act of 1999, the Pennsylvania Department of Environmental Protection hereby approves the | | |
| (Name of Project) | | |
| . | | |
| (Water Pollution Abatement and/or Reclamation Project) | | |
| to be conducted by the | | |
| (Applicant) | | |
| in       ,       . | | |
| (Township) (County) | | |
| The attached lists of landowners and project participants may qualify for the protections and immunities provided by the Environmental Good Samaritan Act for their voluntary reclamation of land or water adversely affected by abandoned mining, oil or gas extraction or exploration for these resources. A person who under existing law is or may become responsible to reclaim the land or address the water pollution or anyone who by order or otherwise is required to or agrees to perform the reclamation or abate the water pollution is not eligible for the protections and immunities provided by the Environmental Good Samaritan Act. This project approval makes no determination as to the eligibility of the landowners and participants identified on the attached lists for protection and immunities provided by the Environmental Good Samaritan Act. | | |
| The following permits must be applied for and issued before work on the project site may begin. Applications for these permits may be obtained from this DEP office. | | |
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| Coverage approval date | | |
| Authorized by | | |
| Office | | |

Attachments